



NRCS SCHOOL ADVISORY COUNCIL  
Minutes May 10, 2016

**TIME: 2:45pm**

**ATTENDANCE:**

Principal: Ms. Willow  
Teachers: Ms Gates  
Support Staff: Valerie Lenihan  
Community Rep: Diane Webber  
H &S Rep: Wendy Harvey  
Parent Reps: Sheena Isenor, Jennifer Burgess  
Student Reps: \_\_\_\_\_

**MINUTES:** April 12, 2016

Moved by: Sheena  
Seconded by: Jennifer  
To accept minutes as read.

**CORRESPONDENCE:**

1. **Letter to SSRSB-Stage Railing**—reply from Brian Smith, attached. Operations will be on site within the next few months to examine and cost out solutions to our concern.

**BUSINESS ARISING FROM MINUTES:**

1. **Replacement of Stage Curtains**-curtains are currently on hold. Sheena to ask Belinda MacRae to discuss with Diane ASAP.
2. **BINGO** – was a huge fundraising success, with \$3,000 raised for Toonie Tuesday and \$2,500 for the Breakfast Program.
3. **Meeting with MLA (March 3, 2016)** – Sheena followed up with Geraldine at the MLA's office, due to the MLA's recent diagnosis and health issues, the office is looking into our requests but the response time may be slower than normal. She will email us when she has more answers.
4. **Go forward steps for school by necessity/questions for Minister K. Casey**- no recommendations at this time.

**PRINCIPAL'S REPORT:** attached. **Highlights:**

1. **Staffing-**

- a) the gr 5-6 teaching position is going to permanent
- b) two maternity leaves will be filled for September-posting at the end of June
- c) funding for an 80% term job-posting at the end of June

2. **Class configuration-**

- P-1 Class (19)
- 2/3/4 class (19)
- 5/6 class ( )
- 7, and 8 class ( )

**Upcoming dates to take note of:**

- “Sail off”-gr. 5/6=May 31, and gr 7=May 24<sup>th</sup>
- Art Walk= May 25<sup>th</sup>-food/ART on display& a heritage fair display
- May 25-26- gr 8 Assessments
- June 9<sup>th</sup>=Awards night
- June 12<sup>th</sup>-gr 8=math assessment
- June 17- gr 5-7=Class Trip to Upson Clements Park

-June 22<sup>nd</sup>-gr P-4=Class Trip-Camp Brigadoon  
-June 16<sup>th</sup>-gr 8=Farewell Dance

**NEW BUSINESS:**

**STUDENT REPORT:** (from student rep)-deferred

**NEXT MEETING:**       **September 2016**

**ADJOURNED:**       **4:00 pm**